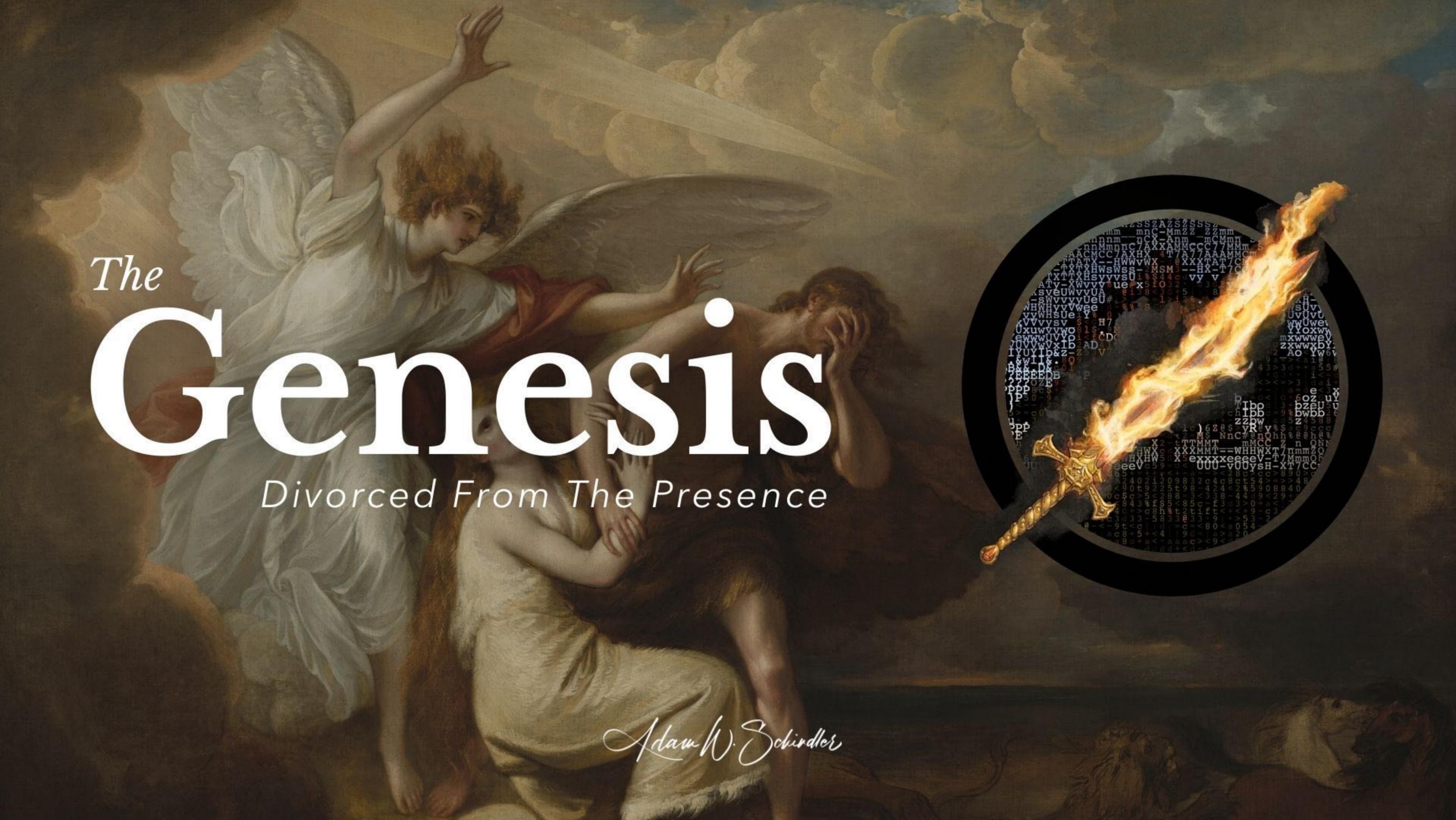




text STUDY *to*

+1 (770) 746-8388

to join the ZOOM



The
Genesis

Divorced From The Presence

Adam W. Schindler



RE: Terms | *Vulnerable Connection*

- Connection → Being seen, heard and valued
- Knowledge (*da'ath*) → A perceptive skill or ability
- *Encounter* (*yada*) → An intimate knowing by experience
- *Vulnerable* → Risking uncertainly & exposure, naked
- *Intimacy* → Sustained experience of a vulnerable connection. Abiding!

RE: The Seduction | DTR&W

“God has an experience He is ***intentionally withholding*** from you. He does this because He does NOT want you to be ***equal with Him.*** Therefor, you should breakout from under His power hierarchy and ***gain for yourself*** His secret knowledge. Then you will have equality with God, being God yourself instead of His dependent.” ❤️ ~ *The Serpent*

The background of the slide is a dark, semi-transparent overlay of Michelangelo's famous fresco 'The Fall of Man'. In the upper right corner, there is a circular inset showing a close-up of the serpent (the Devil) coiled around the Tree of Knowledge, with a digital, binary-like texture overlaid on it.

RE: Post Tree Yada | DTR&W

Adam and Eve didn't ***encounter*** God,
they ***encountered*** the serpent. Now,
eternally bound to crafty, human
rational regarding what is right and
wrong, good and evil.

RE: The Consequence | *DTR&W*

Loss of a Fathering influence in our lives

1. Identity

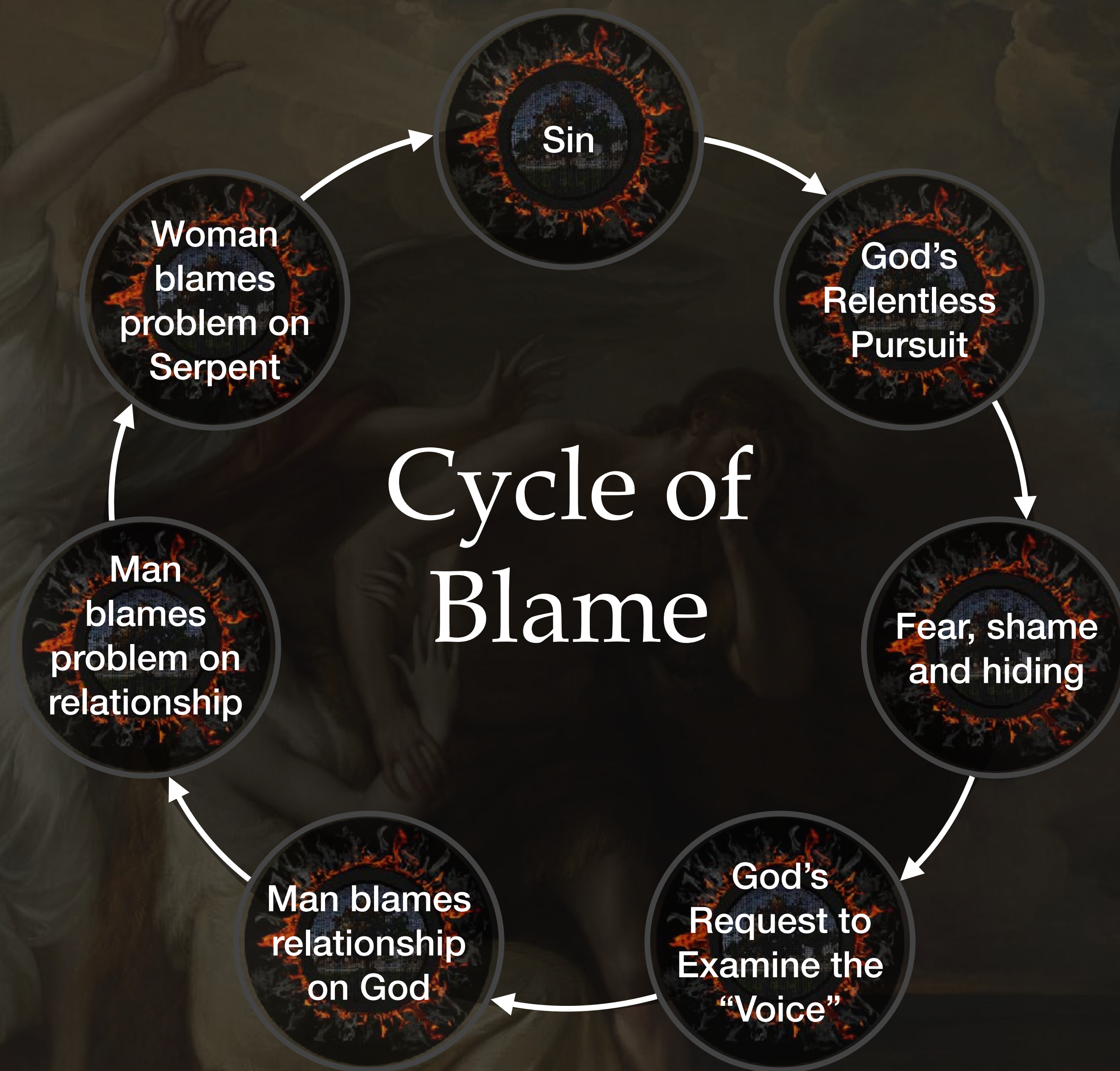
- Shame/nakedness
- “Self” aware

2. Protection

- Flee the Presence
- Irrational belief that we can hide from the Father

3. Provision

- Fig leaves = I can FIX this!
- Adam and Eve do not reconnect at the Father’s pursuit.



Genesis 3:14–15 | *Divorced*

[14] The LORD God said to the serpent, “Because you have done this, **cursed are** you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. [15] I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:16 | *Divorced*

[16] To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your ***desire shall be contrary*** to your husband, but he shall rule over you.

Genesis 3:17–19 | *Divorced*

[17] And to Adam he said, “Because you have **listened to the voice of your wife** and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ **cursed is the ground because of you**; in pain you shall eat of it all the days of your life; [18] thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. [19] By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you **are dust, and to dust you shall return.**”

Genesis 3:20–21 | *Divorced*

[20] The man called his wife's name Eve, because she was the mother of all living. [21] And the LORD God **made** for Adam and for his wife **garments** of **skins** and **clothed** them.

Judges 6:34 | *Clothed*

But the ***Spirit of the LORD clothed*** Gideon, and he sounded the trumpet, and the Abiezrites were called out to follow him.

1 Chronicles 12:18 | *Clothed*

Then ***the Spirit clothed*** Amasai, chief of the thirty, and he said, “We are yours, O David, and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your God helps you.” Then David received them and made them officers of his troops.

2 Chronicles 24:20 | *Clothed*

Then the ***Spirit of God clothed*** Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, “Thus says God, ‘Why do you break the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has forsaken you.’”

Luke 24:46–49 | *Clothed*

[46] and [Jesus] said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, [47] and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. [48] You are witnesses of these things. [49] And behold, I am sending the promise of my Father upon you. But stay in the city until you are ***clothed with power from on high.***”

Genesis 3:22–24 | *Divorced*

[22] Then the LORD God said, “Behold, the man has become like **one of us in knowing good and evil**. Now, lest he reach out his hand and take also of the **tree of life and eat, and live forever**—” [23] therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. [24] He **drove** out the man, and at the east of the garden of Eden he placed the **cherubim** and a **flaming sword** that turned every way to guard the way to the **tree of life**.

Guarding Eternal Life | *Cherubim*

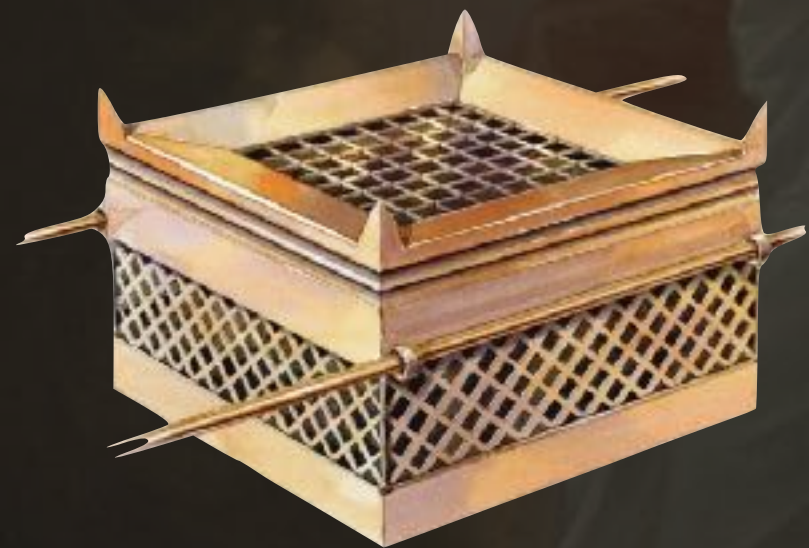


Moses Tabernacle | 7 Day Creation

1

Alter

Submission



2

Basin

Cleansing



3

Lampstand

Illumination



4

Shewbread

Sustaining

5

Incense

Worship/Prayer



7

Ark

Divine Presence



6

Veil

Threshold / Heavens

Guarding Eternal Life | *Cherubim*



Ark

Divine Presence

Guarding Eternal Life | *Cherubim*



The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be... ***There I will meet with you,*** and from above the mercy seat, from ***between the two cherubim*** that are on the ark of the testimony. ***Exodus 25:20,22a***



Ark

Divine Presence

© 2021 Adam W. Schindler | All Rights Reserved | www.adamschindler.com

Adam W. Schindler

Guarding Eternal Life | Cherubim



He put the cherubim in the **innermost part of the house**. And the wings of the cherubim were spread out so that a wing of one touched the one wall, and a wing of the other cherub touched the other wall; their other wings touched each other in the middle of the house. **1 Kings 6:27**

Luke 24:1-6 | Cherubim?

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, **two men stood by them in dazzling apparel**. And as they were frightened and bowed their faces to the ground, the men said to them, “***Why do you seek the living among the dead? He is not here, but has risen.***”

Not Guarding Eternal Life | *Cherubim*

***“Why do you
seek the
living among
the dead?
He is not
here, but has
risen.”***



Romans 3:21–24 | *All Sinned*

[21] But now the righteousness of God has been manifested apart from the law, although the **Law and the Prophets bear witness to it**—[22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for **all have sinned and fall short of the glory of God**, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus.

Romans 5:12–14 | *All Sinned*

[12] Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— [13] for sin indeed was in the world before the law was given, but sin is not counted where there is no law. [14] Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Galatians 3:15–18 | *Law & Promise*

[15] To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

[16] Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. [17] This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. [18] For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Galatians 3:19–21 | *Law & Promise*

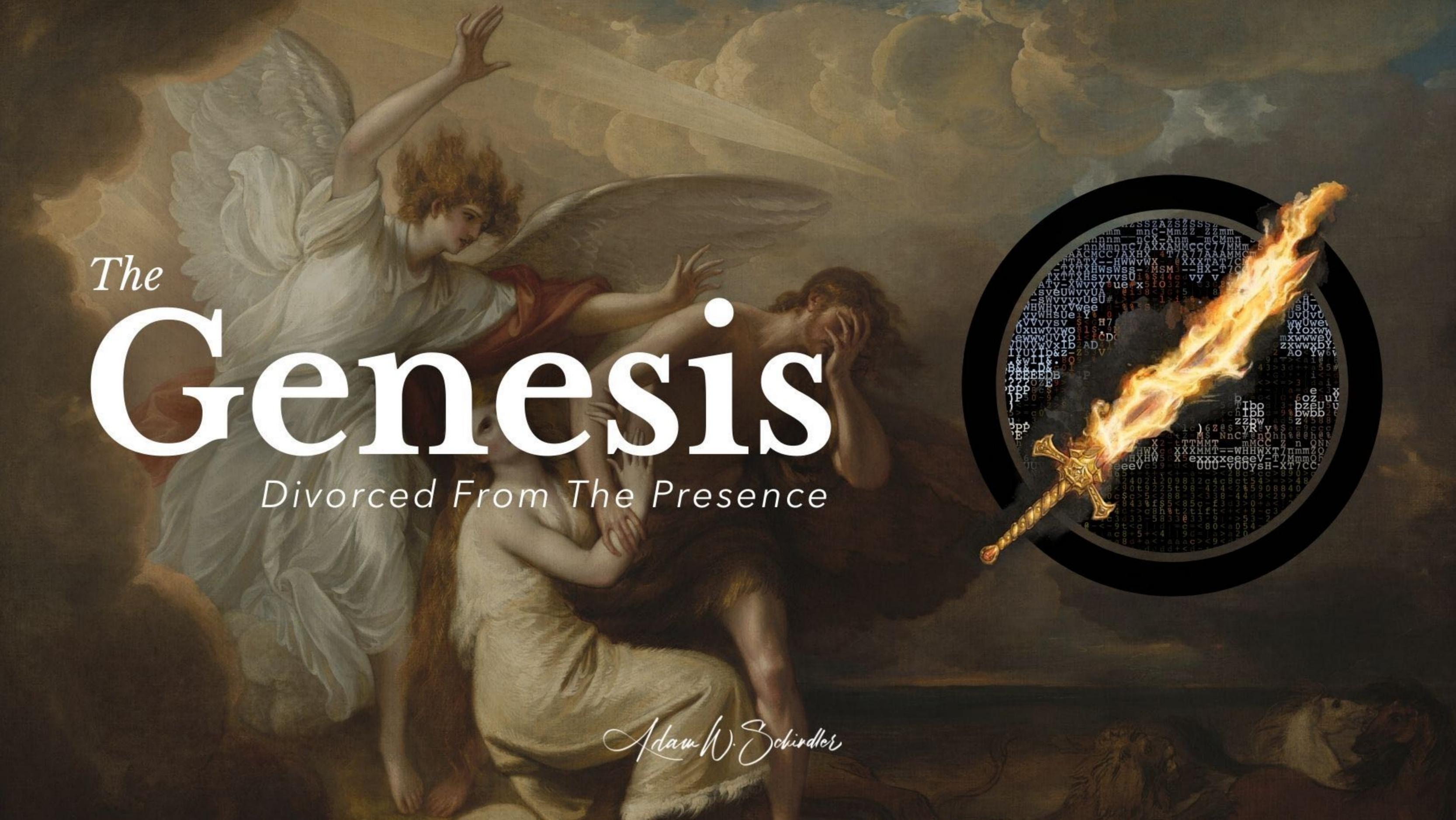
[19] Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. [20] Now an intermediary implies more than one, but God is one. [21] Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Galatians 3:22–26 | *Law & Promise*

[22] But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. [23] Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. [24] So then, the **law was our guardian until Christ came**, in order that we might be justified by faith. [25] But now that faith has come, we are **no longer under a guardian**, [26] for in Christ Jesus you are **all sons of God**, through faith.

Revelation 22:1–3 | *Tree of Life*

[1] Then the angel showed me the river of the **water of life**, bright as crystal, flowing from the throne of God and of the Lamb [2] through the middle of the street of the city; also, on either side of the river, the **tree of life** with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. [3] **No longer will there be anything accursed**, but the throne of God and of the Lamb will be in it, and his servants will worship him.



The
Genesis

Divorced From The Presence

Adam W. Schindler

