



text **STUDY** *to*

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to join the ZOOM

The Genesis

Death to Right & Wrong PT. 1

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Recap Terms | *Vulnerable Connection*

- Connection \longrightarrow Being seen, heard and valued
- Knowledge (*da'ath*) \rightarrow A perceptive skill or ability
- *Encounter* (*yada*) \longrightarrow An intimate knowing by experience
- *Vulnerable* \longrightarrow Risking uncertainly & exposure, naked
- *Intimacy* \longrightarrow Sustained experience of a vulnerable connection. Abiding!

Genesis 3:1 | *DTR&W*

[1] Now the serpent was more ***crafty*** than any other beast of the field that the ***LORD God had made***. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

‘arum Definition | *DTR&W*

‘*ārûm* - עָרוּם

subtle, shrewd, ***crafty***, sly, sensible, crafty,
shrewd, sensible, prudent

'arum Description | *DTR&W*

[They] conceal what they feel and what they know (***Prov. 12: 16; 23***). They esteem knowledge and plan how to use it in achieving their objectives (***Prov. 13: 16; 14: 8, 18***); they do not believe everything that they hear (***Prov. 14: 15***); and they know how to avoid trouble and punishment (***Prov. 22: 3; 27: 12***). In sum they are shrewd and calculating, willing to bend and torture the limits of acceptable behavior but not to cross the line into illegalities.

'arum Description | *DTR&W*

They may be unpleasant and purposely misleading in speech but are not out-and-out liars (***Josh. 9: 4; 1 Sam. 23: 22***). They know how to read people and situations and how to turn their readings to advantage. A keen wit and a rapier tongue are their tools.

Genesis 3:1–3 | *DTR&W*

[1] Now the serpent was more **crafty** than any other beast of the field that the **LORD God had made**. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” [2] And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, [3] but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, **lest you die.**’

Genesis 2:16–17 | *DTR&W*

[16] And the **LORD God commanded** the man, saying, “You may surely eat of every tree of the garden, [17] but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it **you shall surely die.**”

Genesis Comparison | *DTR&W*

God's Version

“You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for *in the day* that you eat of it you shall *surely die*.” (Gen. 2:16-17)

Eve's Version

but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, *neither shall you touch it*, lest you *die*.’ (Gen. 3:3)

Genesis 3:4–5 | *DTR&W*

[4] But the serpent said to the woman, “You will **not** **surely die**. [5] For God **knows** that when you eat of it your eyes will be opened, and you will be like God, **knowing** good and evil.”

The Seduction | *DTR&W*

You can become *like* God without being
with God. Trade *intimacy* with God for
information about God.

The Seduction | *DTR&W*

God has an experience He is ***intentionally withholding*** from you. He does this because He does NOT want you to be ***equal with Him***. Therefore, you should breakout from under His power hierarchy and ***gain for yourself*** His secret knowledge. Then you will have equality with God, being God yourself instead of His dependent.

Genesis 3:6 | *DTR&W*

[6] So when the woman saw that the tree was **good for food**, and that it was a **delight to the eyes**, and that the tree was to be desired to **make one wise**, she took of its fruit and ate, and she also gave some to her **husband who was with her**, and he ate.

The Fruit | *DTR&W*

THE REASONS EVE & ADAM ATE

1. Good for food

- Your body will be better taken care of
- You'll have a new experience of luxury

2. Delight to the eyes

- Others will look at you and desire you
- You'll make others jealous, envious

3. Makes one wise

- ***You*** will have the power to know right and wrong
- ***Your*** wisdom, not God's will reign supreme

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